



Daylily 5K '22

Saturday, May 14

1811 N Elm Street, Sparks

Cook County Livestock Pavilion

Runners & Walkers Welcomed!!

7 a.m. Registration • 8 a.m. Start

Registration & Fees:

Daylily City 5K Walk/Run:

Pre-registration is \$25 per individual if received on or before May 1st ***STUDENT DISCOUNT \$15 (18 yrs or younger)**

***Late and Day of Registration: \$30 per person**

Tanks and Awards:

Awards: Overall Male & Female Winner, Top Male & Female Masters, Top (2) Males and Females from each age group

T-shirts: 5K participants who pre-register by April 30th will receive a shirt.

*Please return completed entry form(s) with cash or check payable to Adel-Cook Chamber
100 S Hutchinson Ave, Adel GA 31620*

*For more information:
229-896-2281
Cookchamber@windstream.net
Adelcookchamber.org*

Line Services provided by A COURSE LINE, LLC of Valdosta. For more information contact the Chamber at 229-896-2281.

Forms available at the Chamber or download at adelcookchamber.org (online registration www.runningintheusa.com)

CHOOSE YOUR AGE CATEGORY BELOW:

12&Under 13-19 20-29 30-39 40-49 50-59 60-69 70 & Over

Name: _____ Male Female

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Birthdate: _____ Age: _____ Email: _____

ONE T-SHIRT PER PARTICIPANT. CHOOSE YOUR SIZE BELOW:

Adult: Small Medium Large XL 2X* 3X* 4X* **Youth:** Small Medium Large

WAIVER: I waiver any and all claims for myself, and my heirs and assigns, against Adel-Cook County Chamber of Commerce, all race co-sponsors, volunteers and all race officials, including A Course/Line, LLC of Valdosta, the City of Adel, and any subsidiary or political subdivision thereof, its or their representatives, successors, and assigns for injury or loss which may directly or indirectly result from my participation in this event. I further state that I am in proper physical condition and have trained for completion of the event. Further, I hereby grant full permission to any and all of the foregoing to use any photographs, videotapes, motion pictures, recording or any other records of this event for any purpose whatsoever.

Signed: _____ (signature of parent or guardian if under 18)

Brought To You By


THE
Chamber
ADEL-COOK COUNTY CHAMBER OF COMMERCE
Connecting Business and Community